

Camping Information 2018

All vehicles used to transport livestock and/or RV's must have a valid auto pass. Any vehicle without a valid vehicle pass will be towed at the owner's expense. Due to limited parking on grounds, livestock passes will be limited to one (1) per family.

Only livestock &/or horse exhibitors will be allowed to have dogs on the fairgrounds in camping areas as well as in the livestock &/or horse barns, but under NO circumstances will dogs be allowed south of the barns.

For safety reasons – No vehicles will be allowed to park in the camping area by the barns. However, vehicles will be allowed to park in this area to unload supplies during specified times only, which are 8:00 pm to 10:00 am.

THIS WILL BE ENFORCED!

Things to remember while at the 2018 ND State Fair:

Absolutely NO camping spaces will be used for parking of vehicles.

Campers must have a valid camping permit clearly displayed at all times.

No gray or black water dumping is allowed on site except by a contracted pumper. Please contact the camping office, located on the Southeast end lower level of the All Seasons Arena, for your pumping and filling needs. Requests must be made by 4 pm the day prior for the next day service.

Electrical services by the barns & west lot is 30 amps. Please be courteous to draw no more than 20 or 30 amps during peak times. Circuits will overload and the service will be disconnected. Please bring at least 100' extension cord to reach electricity adequately.

Showers are available in the Expo Barn, the Bunny Barn, the Block Bathrooms by the Midway, the State Fair Center and in West Lot Campground.

Quiet time – 11:00 pm to 7:00 am

Campers are responsible for picking up their own garbage.
We need to keep our fairgrounds - Looking Beautiful!

It is the sole responsibility of all persons staying on the Fairgrounds to be informed on weather conditions and to react so they are safe. The State Fair Center is open for inclement weather shelter.

State Fair Camping Office (1-701-838-1193)

March 5-June 3 hours vary, evenings & weekends as needed

June 4 to July 12 – Monday-Thursday – 8 am to 5 pm

Closed on Wednesday, July 4th

Fair Hours (starting July 16) – 8 am to 9 pm

Most of all have a safe & fun time at the ND State Fair!

**NORTH DAKOTA STATE FAIR
LIVESTOCK EXHIBITOR CAMPING
JULY 20 – July 28, 2018**

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CHECK ALL THAT APPLY.

_____ Horse Exhibitor-PLEASE LIST SHOWS ENTERING _____

___ Beef ___ Sheep ___ Swine ___ Goats ___ Dairy Goats ___ Rabbit ___ Poultry ___ Dairy ___ 4-H ___ FFA

LENGTH OF R.V. UNIT _____ FT. (from rear of bumper to front of hitch)

___ Tent \$15.00/night x _____ nights = _____

___ RV (Elect. Only) \$20.00/night x _____ nights = _____

TOTAL DUE = _____

OFFICE USE ONLY _____ _____ _____

Anyone camping and not exhibiting will be asked to remove their RV and will not be allowed to reserve a spot for 2019.

Requests for pumping and filling of tanks will be accepted at the camping office during fair.

These requests for service must be made by 4:00 pm the day prior.

All vehicles used to transport trailers and/or campers must have a vehicle pass. Livestock Auto Passes available ONLY to registered exhibitors and can be ordered on the Livestock or Horse entry forms.

Please be advised a gate pass must be purchased for the amount of days the camp site is occupied.

This can be purchased on the Livestock entry form or at the gate.

Arrival Day _____

Departure Day _____

I, _____ WILL ARRIVE WITH MY RV AFTER 8:00 PM, _____, AND LEAVE THE GROUNDS BY 6:00 PM, _____. IF I FAIL TO REMOVE MY RV BY 6:00 PM ON THE AGREED DATE, STATE FAIR MAY REMOVE/TOW MY RV OFF THE GROUNDS AND I WILL NOT HOLD THEM LIABLE FOR DAMAGES. I FURTHER CERTIFY THAT I HAVE READ THE POLICIES ON THE BACK OF THIS PAGE.

Passes WILL NOT be mailed out until livestock entry is received.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE NUMBER _____

TODAY'S DATE _____

OFFICE USE Rec. # _____ RV Space # _____ Confirmed Exhibitor Entry _____
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CC _____ Check# _____ Cash _____

CREDIT CARD: MasterCard / Visa / Discover

Card Number: _____ 3 digit code _____ Exp Date _____

Signature _____